



ATTORNEY DOCKET NO.: EMC04-04(04029) ✓
AF 2

UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): John A. Campbell

Serial No.: 10/812,512

For: METHODS AND APPARATUS FOR COLLECTING AND PROCESSING
FILE SYSTEM DATA

Filing Date: March 30, 2004

Examiner: Sathyanarayan R. Pannala

Art Unit: 2164

Conf. No.: 3214

Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AF**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: July 23, 2007

By: Pina L. Butler

(Typed or printed name of person mailing
Document, whose signature appears below)

Signature: _____

MAIL STOP AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

Enclosed is/are:

- 2 -

- Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- Amendment, Total Pages: 31;
- Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;
- Authorization to charge Deposit Account No. 50-3735, if necessary;
- Check in the amount of: \$400.00, with fee amounts calculated as follows:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	36	- 37	= 0	X \$50.00	= \$00.00
Independent Claims	5	- 3	= 2	X \$200.00	= \$400.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					= \$400.00

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this submission, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-3735.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 616-9660, in Westborough, Massachusetts.

Respectfully submitted,

Paul P. Kriz, Esq.
Attorney for Applicant
USPTO Registration No.: 45,752
Chapin Intellectual Property Law, LLC
Westborough Office Park
1700 West Park Drive
Westborough, Massachusetts 01581
Telephone: (508) 616-9660
Facsimile: (508) 616-9661

Attorney Docket No.: EMC04-04(04029)

Dated: July 23, 2007



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MAIL STOP AMENDMENT AF
Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313

Sir:

AMENDMENT B

In response to the Office Action mailed on May 29, 2007, please amend
the above-identified Application as shown below.